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Governor

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Lt. Governor

**DANIEL BENNETT**  
Secretary

Posted: May 10, 2016.

## **NOTICE OF OPEN MEETING**

Pursuant to the provisions of G.L. c. 30A and 940 CMR 29.00 *et seq.*, the Gun Control Advisory Board will meet on Friday, May 13, 2016 at 10:00 a.m. at the Massachusetts State Police Headquarters, Room 200, 470 Worcester Rd., Framingham, MA 01702.

### **Meeting Agenda:**

1. Minutes of last meeting
2. Old Business
3. New Business
  - a. New Lab Test Reports
  - b. Functional Design Equivalents
4. Concerns or issues of any GCAB members present
5. Concerns of non-members present

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Shannon Hickey, Assistant General Counsel, at 617-727-7775 or [shannon.hickey@state.ma.us](mailto:shannon.hickey@state.ma.us).